Colorado Secretary of State Elections Division 1700 Broadway, Ste. 270 Denver, CO 80290 Ph: (303) 894-2200 x 6383

Fax: (303) 869-4861 www.sos.state.co.us



INDEPENDENT EXPENDITURE REPORT

[1-45-107.5 (4), C.R.S]

Full Name of Committee:	CONCERNED CITIZENS FOR PARK COUNTY		
Address of Committee:	79 FOSSIL LANE		
City, State & Zip Code:	HARTSEL CO 80449		
Committee Type:	Independent Expenditure Committee		
Committee's Organization Type:	Other		
Financial Institution:	TBK BANK		
Financial Institution Address:	801 MAIN ST FAIRPLAY CO 80440		
SOS ID NUMBER:	20225043697		
Report Type:	OCTOBER 17, 2022 - REPORT OF DONATIONS AND EXPENDITURES		
Electioneering Communication:	No		
Associated Entities:	No associated entities on file.		

Reporting Period: Beginning Date: 09/29/2022 Ending Date: 10/12/2022

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.

[Art. XXVIII Sec. 10(2)(a)]

Registered Agent: TIM JONES Filed Date: 10/17/2022

DETAILED SUMMARY

Full Name of Committee/Person: CONCERNED CITIZENS FOR PARK COUNTY

Reporting Period: Beginning Date: 09/29/2022 Ending Date: 10/12/2022

1	Beginning Balance	\$0.00
2	Monetary Itemized Donations of \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$500.00
3	Total Monetary Non-Itemized Donations (Contributions of \$19.99 and Less)	\$0.00
4	Loans Received (Please list on Schedule "C")	\$0.00
5	Total Other Receipts (Interest, Dividends, etc.)	\$0.00
6	Returned Donations (to donor) (Please list on Schedule "D")	\$0.00
7	Total Monetary Donations (Total of lines 1 - 6)	\$500.00
8	Total Non-Monetary Donations (From Statement of Non-Monetary Contributions)	\$0.00
9	Total Donations (Line 7 + line 8)	\$500.00
10	Monetary Itemized Expenditures of \$20 or More [C.R.S. 1-45-108(1) (a)] (Please list on Schedule "B")	\$57.58
11	Total Monetary Non-Itemized Expenditures (Expenditures of \$19.99 and Less)	\$0.00
12	Loan Repayments Made (Please list on Schedule "C")	\$0.00
13	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$0.00
14	Total Monetary Expenditures (Total of lines 10 - 13)	\$57.58
15	Total Non-Monetary Expenditures (From Statement of Non-Monetary Expenditures)	\$0.00
16	Total Expenditures (Line 14 + line 15)	\$57.58
17	Ending Balance	\$442.42

Itemized Donations Statement (\$20 or more)

Full Name of Committee: CONCERNED CITIZENS FOR PARK COUNTY

1. Date Accepted	4. Name WILLIAM F. BRUNER			
10/03/2022	5. Address	16 KIT LANE		
2. Donation Amount	6. City/State/Zip	BAILEY CO 80421		
\$500.00	7. Description	CHECK DATED 09/28/2022- RETRIEVED FROM PO BOX 10/03/2022DEPOSITED 10/06/2022		
3. Aggregate Amount*	8. Employer	SELF		
\$500.00	9. Occupation	Other TRAVEL AGENT		
Electioneering Communication?	10. Donor's Parent Corporation Name and Address (if applicable):			
No	[None provided]			
	11. Donor's DBA or AKA Names and Acronyms used in Colorado (if applicable):			
	[None provided]			
	12. Donor's Colorado Agent Name and Address (if applicable):			
	[None provided]			
	1			

^{*} Please reference section 1-45-107.5 for donation reporting requirements.

Itemized Independent Expenditures [C.R.S. 1-45-108(1)(a)]

Full Name of Committee: CONCERNED CITIZENS FOR PARK COUNTY

1. Date Expended	3. Name	WALMART.COM
09/29/2022	4. Address	702 SW 8TH ST.
2. Amount	5. City/State/Zip	BENTONVILLE AR 72716
\$57.58	6. Purpose	MAGNET MATERIAL
Electioneering Communication?	7. Type	Office Equipment & Supplies
No		

Candidates Supported: ASHLEY DAWN GIRODO

Candidates Opposed: None specified.

No data for Itemized Non-Independent Expenditures list.					
No data for Loans list.					

Returned Contributions and Expenditures

Full Name of	Committee/Person	CONCERNED	CITIZENS FOR PARK	COUNTY
Tun manic or v		CONCERNED	CITIZENDIONIANI	COUNT

Returned Contributions

No returned contributions included on this report.

Returned Expenditures

No returned expenditures included on this report.

NON-MONETARY CONTRIBUTIONS

No data for Non-Monetary Contributions list.

NON-MONETARY EXPENDITURES

No data for Non-Monetary Expenditures list.